

Element 1: Standard Form-424

All applicants requesting direct funding must submit the Standard Form, SF-424, "Application for Federal Assistance," to indicate the total amount of funding proposed for their institution for the whole project period.

The form is on the next three pages. A fillable version of this form and the form instructions may be downloaded from:

<http://www.grants.gov/web/grants/forms/sf-424-family.html>.

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☐ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

* b. Employer/Taxpayer Identification Number (EIN/TIN):

* c. Organizational DUNS:

d. Address:

* Street1:

Street2:

* City:

County/Parish:

* State:

Province:

* Country:

* Zip / Postal Code:

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:

Title:

Organizational Affiliation:

* Telephone Number:

Fax Number:

* Email:

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

* 12. Funding Opportunity Number:

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☐ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☐ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number:

Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

Element 2: Summary Title Page

- One-page maximum, single spaced, 12-point font, one inch margins

The summary title page includes, in order:

- Project title
- Lead investigator's name, affiliation, complete address, phone number, and email address
- Natural resource manager's name, affiliation, complete address, phone number, and email address
- Requested funding amounts for each fiscal year

NOTE: Applicants may suggest merit reviewers on a page after the summary title page.

Element 3: Abstract

- One-page maximum, single spaced, 12-point font, one inch margins

The abstract should appear on a separate single page, headed with the proposal title, institution(s), investigator(s), total proposed cost, and budget period.

Budget period refers to the period of time when federal funding is available for obligation by the recipient. A budget period is 12 months.

The abstract should include an introduction to the natural resource management decision that will be addressed, including its context and related uncertainties that could be reduced by additional research; the rationale for selecting this decision; project objectives; and a brief summary of the work to be completed.

The abstract should be written in the third person.

Element 4: Project Narrative

- Five-page maximum, single spaced, 12-point font, one inch margins

The project narrative must indicate the project's relevance to the program priority described in the funding announcement (see Section I.B.).

Specifically, it should:

- a) Describe the specific natural resource management decision to be made in the future that the project will address, including its context and related uncertainties that could be informed by additional research.
- b) Identify the specific natural resource manager or natural resource management body responsible for making the decision.
- c) Outline the timeline for the decision and concisely describe the steps involved in making it, highlighting those steps where additional research findings and products could inform the decision.
- d) Describe the composition of the project team, how the team intends to work together, and the roles and responsibilities of each team member.
- e) Describe how the team intends to use the plans generated by this project in the future and how ownership of those plans would be shared among the project team.
- f) Describe the specific activities and steps the project team will take to: 1) formulate research questions and determine the methods for addressing them, 2) identify approaches for developing research findings into products for informing the management decision, and 3) select strategies and processes for how the findings and products will be transferred to a resource manager or management body and applied to the natural resource management decision.

Element 5: Data Management Plan

- One-page maximum, single spaced, 12-point font, one inch margins

The data management plan should describe how metadata and data collected as part of the proposed project would be disseminated to the broader community and plans for long-term archiving of these data.

A typical plan should include:

- a) Descriptions of the types of environmental data and information expected to be created during the course of the project (if any);
- b) The tentative date by which data will be shared;
- c) The standards to be used for data/metadata format and content;
- d) Methods for providing data access;
- e) Approximate total volume of data to be collected; and
- f) Prior experience in making such data accessible.

The Science Program will not offer specific technical guidance; however, use of open-standard formats and methods is encouraged.

The costs of data preparation, accessibility, or archiving may be included in the proposal budget (see element 13).

Refer to Section VIII.A. in the funding announcement for specific Data Management Guidance.

Element 6: References Cited

- Single spaced, 12-point font, one inch margins

Each reference must include the names of all authors in the same sequence they appear in the publication, the article title, volume number, page numbers, and year of publication.

This section should include bibliographic citations only and should not be used to provide parenthetical information outside of the five-page project narrative.

Element 7: Natural Resource Management Letter of Support

Each proposal must include a letter of support from the natural resource manager or natural resource management body responsible for the identified resource management decision.

The letter should describe their role as an equal partner in the project and how they intend to work as part of the project team.

Element 8: Milestone Chart

As shown in the example on the next page, provide the anticipated timelines of major tasks associated with the proposed project.

Applicants are required to use the milestone chart template available at <https://restoreactscienceprogram.noaa.gov/resources> (OMB Control No. 0648-0384).

Element 8: Milestone Gantt Chart

This milestone Gantt chart is based on an example project focused on reducing the scientific uncertainties around a state agency decision to set nutrient reduction targets and where to place continuous nutrient monitoring stations.

	Task	Task Category	Task Start Date	Task Completion Date	2021	2022											
					Q4	Q1				Q2			Q3			Q4	
					S	O	N	D	J	F	M	A	M	J	J	A	
Milestone 1: Scoping Activities*						-	-	-	-	X	-	-	-	-	-	-	
1.1	Design survey to query nutrient management community on current practices	Meeting Preparation	9/1/2021	9/30/2021													
1.2	Conduct nutrient management practices survey	Meeting Preparation	10/1/2021	10/31/2021													
1.3	Design first scoping workshop (virtual) with facilitator	Meeting Preparation	10/1/2021	10/31/2021													
1.4	Generate initial project scope based on nutrient management reduction decision and identified uncertainties	Writing	11/1/21	12/31/21													
1.5	Gather feedback on project scope from project team	Data Collection	12/1/21	12/31/21													
1.6	Revise project scope to include feedback and finalize scope	Writing	1/1/22	1/31/22													
Milestone 2: Data Collection						-	-	-	-	-	-	X	-	-	-	-	
2.1	Nutrient reduction options literature review	Data Collection	9/1/2021	2/28/2022													
2.2	Review of current nutrient reduction Decision Support Tools	Data Collection	9/1/2021	2/28/2022													
2.3	Individual watershed characterizations	Data Collection	9/1/2021	1/31/2021													
2.4	Design nutrient reduction targets and goals survey to query nutrient management community	Data Analysis	1/1/2022	1/31/2022													
2.5	Conduct nutrient targets and goals survey	Data Collection	2/1/2022	2/28/2022													
2.6	Design continuous monitoring station location prioritization excercise	Data Analysis	2/1/2022	3/31/2021													
2.6	Synthesis of literature review and survey results	Data Processing	2/1/2022	3/31/2021													
Milestone 3: Research and Development Plan and Application Plan						-	-	-	-	-	-	-	-	-	-	X	
3.1	Draft Research and Development (R&D) Plan	Writing	4/1/2022	5/31/2022													
3.2	Draft Application Plan	Writing	4/1/2022	5/31/2022													
3.3	Gather feedback from project team and others on R&D and Application plans	Data Collection	6/1/2022	6/30/2022													
3.4	Revise R&D Plan and Application Plan	Writing	7/1/2022	7/31/2022													
3.5	Finalize R&D Plan and Application Plan	Writing	8/1/2022	8/31/2022													
Milestone 4: Meetings and Workshops						-	-	-	-	-	-	-	-	-	-	X	
4.1	Initial project meeting	Meetings	9/1/2021	9/30/2021													
4.2	First scoping workshop (virtual)	Workshop	11/1/2021	11/30/2021													
4.3	Final scoping meeting - review data synthesis and execute nutrient monitoring station prioritization excercise (virtual)	meetings	2/1/2022	3/1/2022													
4.4	Meet for drafting R&D Plan and Application Plan	meetings	3/1/2022	4/1/2022													
4.5	Meeting for final review and updates to R&D Plan and Application Plan (virtual)	meetings	7/1/2022	8/1/2022													
Milestone 5: Reporting						-	-	-	-	-	-	-	-	-	-	X	
5.1	Progress reports	Reporting	2/1/2021	8/31/2022													
5.2	Science Program check ins (60 min web meeting)	Reporting	12/1/2021	6/30/2022													
5.3	Prepare final report**	Reporting/ Data Management	8/1/2022	8/31/2022													

* These activities should build upon the initial scoping activities described in your proposal

** Final report is due 90 days after the end of the period of performance

Element 9: Biographical Sketch

- Two-page maximum per person, single spaced, 12-point font, one inch margins

Each investigator must provide a summary of up to two pages that includes the following:

- a) Email and mailing addresses;
- b) A listing of professional and academic credentials and accomplishments; and
- c) A list of up to five examples or publications that describe their past experience working with researcher and natural resource manager partnerships and transferring and applying research findings and products in a natural resource management context.

Element 10: Current and Pending Support

Using the form on the next page, describe all current and pending financial/funding support (*e.g.*, federal, state, not-for-profit, for-profit), including continuing grants, for the lead investigator, co-investigators, and unfunded collaborators making a substantial contribution to the research.

The capability of the investigator and collaborators to complete the proposed work in light of present and future commitments to other projects should be addressed. Therefore, please discuss the percentage of time investigators and collaborators have devoted to other federal or non-federal projects, as compared to the time that will be devoted to the proposed work solicited under this notice.

A fillable and editable version of the Current and Pending Support form is available at this link: <https://coastalscience.noaa.gov/about/funding-opportunities/application-forms/>. Please update the form as needed to align with your projects (*e.g.*, update fiscal years as needed).

You must respond to the requirement whether or not you have any current and/or pending support.

Element 10: Current and Pending Support

CURRENT AND PENDING SUPPORT FORM

OMB Approval: 0648-0384

Expiration Date: 11/30/2021

*The following information must be provided for each investigator and other senior personnel.
Failure to provide this information may delay consideration of this proposal.*

Investigator:

Other agencies to which this proposal has been/will be submitted:

Support: ___ Current ___ Pending ___ Submission Planned in Near Future ___ *Transfer of Support

Project/Proposal Title:

Source of Support:

Total Award Amount: \$

Total Award Period Covered:

Location of Project:

Months of Your Time Committed to the Project: FY19: ___ FY20: ___ FY21: ___ FY22: ___ Total: ___

Support: ___ Current ___ Pending ___ Submission Planned in Near Future ___ *Transfer of Support

Project/Proposal Title:

Source of Support:

Total Award Amount: \$

Total Award Period Covered:

Location of Project:

Months of Your Time Committed to the Project: FY19: ___ FY20: ___ FY21: ___ FY22: ___ Total: ___

Support: ___ Current ___ Pending ___ Submission Planned in Near Future ___ *Transfer of Support

Project/Proposal Title:

Source of Support:

Total Award Amount: \$

Total Award Period Covered:

Location of Project:

Months of Your Time Committed to the Project: FY19: ___ FY20: ___ FY21: ___ FY22: ___ Total: ___

Support: ___ Current ___ Pending ___ Submission Planned in Near Future ___ *Transfer of Support

Project/Proposal Title:

Source of Support:

Total Award Amount: \$

Total Award Period Covered:

Location of Project:

Months of Your Time Committed to the Project: FY19: ___ FY20: ___ FY21: ___ FY22: ___ Total: ___

*If this project has previously been funded by another entity, please list and furnish information for immediately preceding funding period.

NOTE: Use additional sheets as necessary

Element 11: Accomplishments from Prior Federal and State Support

If any lead investigator or co-investigator identified on the project has received federal or state funding awards in the past five years for research relevant to this funding opportunity, information on the award(s) is required.

The following information must be provided:

- a) The award number, amount, and period of support;
- b) The title of the project;
- c) A summary of the results of the completed work;
- d) Publications resulting from the award;
- e) Archived datasets resulting from the award;
- f) A brief description of outputs and outcomes, especially the application of research findings and products in a natural resource management context; and
- g) As appropriate, a description of the relation of the completed work to the proposed work.

Element 12: Standard Form-424A

The Standard Form (SF)-424A Budget Form identifies the budget for each fiscal year of the proposal. For this announcement, applicants are limited to one (1) year of funding.

Place funding amounts in section B, column (1) of page two on the SF-424A. This revised SF-424A section B format is a NOAA requirement that is not reflected in the Instructions for the SF-424A.

The budget figures must correspond with the description contained in the budget justification.

Multi-investigator proposals using a subaward approach must submit a SF-424A for each subaward that has the same budget figures as its corresponding budget justification. The lead institution should list the total for subcontracts under 6.f. "Contractual" and the total for subawards under 6.h. "Other" in their SF-424A.

A fillable version of this form and the form instructions may be downloaded from: <http://www.grants.gov/web/grants/forms/sf-424-family.html>.

An example SF-424A is provided on the next three pages.

BUDGET INFORMATION - Non-Construction ProgramsOMB Number: 4040-0006
Expiration Date: 02/28/2022**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. NOAA RESTORE Science Program	11.451	\$	\$	\$ 109,813.00	\$	\$ 109,813.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 109,813.00	\$	\$ 109,813.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	FY 2020-2021 (Sept 1, 2020 - Aug 31, 2021)				
a. Personnel	\$ 42,000.00	\$	\$	\$	\$ 42,000.00
b. Fringe Benefits	19,233.00				19,233.00
c. Travel	0.00				0.00
d. Equipment	0.00				0.00
e. Supplies	2,500.00				2,500.00
f. Contractual	0.00				0.00
g. Construction	0.00				0.00
h. Other	12,000.00				12,000.00
i. Total Direct Charges (sum of 6a-6h)	75,733.00				\$ 75,733.00
j. Indirect Charges	34,080.00				\$ 34,080.00
k. TOTALS (sum of 6i and 6j)	\$ 109,813.00	\$	\$	\$	\$ 109,813.00
7. Program Income	\$	\$	\$	\$	\$

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Standard Form 424A (Rev. 7- 97)
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Element 12: Standard Form-424A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	NOAA RESTORE Science Program	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>
9.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
10.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
11.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
12. TOTAL (sum of lines 8-11)		\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>

SECTION D - FORECASTED CASH NEEDS						
		Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal		\$ <input style="width:80%;" type="text" value="109,813.00"/>	\$ <input style="width:80%;" type="text" value="27,454.00"/>	\$ <input style="width:80%;" type="text" value="27,453.00"/>	\$ <input style="width:80%;" type="text" value="27,453.00"/>	\$ <input style="width:80%;" type="text" value="27,453.00"/>
14. Non-Federal		\$ <input style="width:80%;" type="text" value="0.00"/>	<input style="width:100%;" type="text" value="0.00"/>	<input style="width:100%;" type="text" value="0.00"/>	<input style="width:100%;" type="text" value="0.00"/>	<input style="width:100%;" type="text" value="0.00"/>
15. TOTAL (sum of lines 13 and 14)		\$ <input style="width:80%;" type="text" value="109,813.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="109,813.00"/>

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	NOAA RESTORE Science Program	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>
17.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
18.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
19.	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>
20. TOTAL (sum of lines 16 - 19)		\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>	\$ <input style="width:80%;" type="text" value="0.00"/>

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges: <input style="width:95%;" type="text"/>	22. Indirect Charges: <input style="width:95%;" type="text" value="\$45% of modified direct charges"/>
23. Remarks: <input style="width:100%;" type="text"/>	

Element 13: Budget Narrative

- Single spaced, 12-point font, one inch margins

In order to allow reviewers to fully evaluate the appropriateness of costs, all proposals must include a detailed budget narrative covering the proposed period of performance with a justification to support all proposed budget categories.

Personnel costs should be broken out for each named investigator, number of months, and percentage of time requested per investigator. Support for each investigator should be commensurate with their stated involvement. Any unnamed personnel (*e.g.*, graduate students, postdoctoral researchers, technicians) should be identified by their job title and their personnel costs explained similar to investigator personnel costs above. The contribution of any personnel to the project goals should be explained.

Travel costs should be broken out by number of people traveling, destination and purpose of travel, and projected costs per person. Equipment costs should describe the equipment to be purchased and its contribution to the achievement of the project goals. Applicants may include publication costs.

For additional information concerning each of the required budget categories and appropriate level of disclosure please see:

https://coast.noaa.gov/data/coasthome/funding/_pdf/forms/budget-narrative-guidance-for-NOAA-grants.pdf

Proposals are permitted to include the costs of project-level data management, including coordinating, organizing, documenting, formatting, or otherwise preparing datasets for submission to NOAA or non-NOAA data facilities; establishing and maintaining data access tools and services and related metadata; and managing non-digital data that are not required to be made publicly accessible, including laboratory notebooks, preliminary analyses, drafts of scientific papers, plans for future research, peer review reports, communications with colleagues, or physical objects such as laboratory specimens.

A separate budget narrative is required for each institution that is proposed to receive funds through a subaward or subcontract to the lead institution. The budget narrative(s) should describe the work to be supported and indicate the applicability or necessity to the project. When a collaborator or contractor is known before applying, signed approval from the institution of each subaward and subcontract must accompany its budget justification. The lead institution is responsible for sending funds to its subaward and subcontract institutions. For acquisition contracts, the purpose and cost or price must be fully justified and the contract must comply with 2 C.F.R. 200.317-.326.

Element 14: CD-511, Certification Regarding Lobbying

Required only for the lead institution, which may submit this form through the [Grants.gov](#) CD511 document placeholder without a hard signature because electronic signatures are allowed on documents from the submitting institution.

The form is on the next page and may also be downloaded from:
<http://www.grants.gov/web/grants/forms/sf-424-family.html>.

Element 14: CD-511, Certification Regarding Lobbying

FORM **CD-511**

(REV 1-05)

CERTIFICATION REGARDING LOBBYING

U.S. DEPARTMENT OF COMMERCE

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, 'New Restrictions on Lobbying.' The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000 or a loan or loan guarantee over \$150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

* NAME OF APPLICANT

[REDACTED]

* AWARD NUMBER

[REDACTED]

* PROJECT NAME

[REDACTED]

Prefix:

[REDACTED]

* First Name:

[REDACTED]

Middle Name:

[REDACTED]

* Last Name:

[REDACTED]

Suffix:

[REDACTED]

* Title:

[REDACTED]

* SIGNATURE:

[REDACTED]

* DATE:

[REDACTED]

Element 15: SF-424B, Assurances - Non-Construction Programs

Required only for the lead institution, which may submit this form through the [Grants.gov](#) SF-424B document placeholder without a hard signature because electronic signatures are allowed on documents from the submitting institutions.

The form is on the next two pages and may also be downloaded from:
<http://www.grants.gov/web/grants/forms/sf-424-family.html>.

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL <div style="border: 1px solid black; height: 30px; width: 100%; background-color: yellow;"></div>	TITLE <div style="border: 1px solid black; height: 20px; width: 100%; background-color: yellow;"></div>
APPLICANT ORGANIZATION <div style="border: 1px solid black; height: 20px; width: 100%; background-color: yellow;"></div>	DATE SUBMITTED <div style="border: 1px solid black; height: 20px; width: 100%; background-color: yellow;"></div>

Element 16: Alphabetized list of collaborators, advisors, and advisees

Provide ONE spreadsheet per proposal that includes ALL collaborators, advisors, and advisees and their respective institutions for EACH investigator (lead investigator, co-investigators, postdocs, sub-awardees, etc.).

The combined and alphabetized list should be on a spreadsheet with individual column headers for First Name, Last Name, and Institution.

Collaborators are individuals who have participated in a project or publication within the last 48 months with any investigator, including co-authors on publications. Collaborators also include those persons with whom the investigators may have ongoing collaboration negotiations.

Advisees are persons with whom the individual investigator has had an association as thesis or dissertation advisor or postdoctoral sponsor. Advisors include an individual's own graduate and postgraduate advisors. Advisees and advisors do not have a time limit.

Unfunded participants in the proposed study should also be included on the list, but not their collaborators.

This information is critical for identifying potential conflicts of interests and avoiding bias in the selection of reviewers.

Element 17: Key Contacts Form

Applicants must submit the Key Contacts Form (see next page) for the lead institution.

A fillable version of the form may be downloaded from:

<https://coastalscience.noaa.gov/about/application-forms>.

Element 17: Key Contacts Form

Form Approval OMB No. 0648-0384 Approval Expires 11/30/2021

KEY CONTACTS FORM

Authorized Representative: *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

Name:

Title:

Mailing Address:

Phone Number:

Email Address:

Payee: *Individual authorized to accept payments.*

Name:

Title:

Mailing Address:

Phone Number:

Email Address:

Administrative Contact: *Individual from Sponsored Program Office to contact concerning administrative matters (i.e. indirect costs rate computation, rebudgeting requests etc.)*

Name:

Title:

Mailing Address:

Phone Number:

Email Address

Principal Investigator: *Individual responsible for the technical completion of the proposed work.*

Name:

Title:

Mailing Address:

Phone Number:

Email Address:

Optional Elements

Optional Element 1: Additional Letters of Support or Commitment

Letters of support or commitment in addition to the required natural resource management letter (see element 7) are strongly encouraged, but not required. Consider providing letters from partners that confirm contributions to and support for the proposed work, such as team members included in the project but not funded in the budget, additional end users who will be engaged throughout the proposed work, and individuals or groups that provide access to data or other needs for the proposed work. End users should describe in their letters of support how they anticipate using the plans generated from the projects.

Optional Element 2: Indirect Costs Rate Agreement

Proposals that request funds for indirect costs for institutions that have a current federally approved rate should provide the indirect cost rate agreement for the lead institution and each institution that is proposed to receive funds through a subaward or subcontract to the lead institution. An applicant without a federally approved rate should refer to Section IV.F. of the Announcement regarding options.

Optional Element 3: SF-LLL Disclosure of Lobbying Activities

If lobbying activity is or has been secured to influence the outcome of a covered federal action, complete the SF-LLL standard lobbying disclosure form, which may be found on the next page and at <https://www.grants.gov/web/grants/forms/sf-424-family.html>, and submit it with your full proposal.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2022

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name <input style="width:300px;" type="text"/> * Street 1 <input style="width:300px;" type="text"/> Street 2 <input style="width:300px;" type="text"/> * City <input style="width:150px;" type="text"/> State <input style="width:150px;" type="text"/> Zip <input style="width:50px;" type="text"/> Congressional District, if known: <input style="width:150px;" type="text"/>		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: <div style="height: 100px;"></div>		
6. * Federal Department/Agency: <input style="width:350px;" type="text"/>	7. * Federal Program Name/Description: <input style="width:350px;" type="text"/> CFDA Number, if applicable: <input style="width:150px;" type="text"/>	
8. Federal Action Number, if known: <input style="width:350px;" type="text"/>	9. Award Amount, if known: \$ <input style="width:150px;" type="text"/>	
10. a. Name and Address of Lobbying Registrant: Prefix <input style="width:50px;" type="text"/> * First Name <input style="width:150px;" type="text"/> Middle Name <input style="width:150px;" type="text"/> * Last Name <input style="width:250px;" type="text"/> Suffix <input style="width:50px;" type="text"/> * Street 1 <input style="width:150px;" type="text"/> Street 2 <input style="width:200px;" type="text"/> * City <input style="width:100px;" type="text"/> State <input style="width:100px;" type="text"/> Zip <input style="width:50px;" type="text"/>		
b. Individual Performing Services (including address if different from No. 10a) Prefix <input style="width:50px;" type="text"/> * First Name <input style="width:150px;" type="text"/> Middle Name <input style="width:150px;" type="text"/> * Last Name <input style="width:250px;" type="text"/> Suffix <input style="width:50px;" type="text"/> * Street 1 <input style="width:150px;" type="text"/> Street 2 <input style="width:200px;" type="text"/> * City <input style="width:100px;" type="text"/> State <input style="width:100px;" type="text"/> Zip <input style="width:50px;" type="text"/>		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: <input style="width:350px;" type="text"/> *Name: Prefix <input style="width:50px;" type="text"/> * First Name <input style="width:150px;" type="text"/> Middle Name <input style="width:150px;" type="text"/> * Last Name <input style="width:250px;" type="text"/> Suffix <input style="width:50px;" type="text"/> Title: <input style="width:150px;" type="text"/> Telephone No.: <input style="width:150px;" type="text"/> Date: <input style="width:150px;" type="text"/>		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)